



TEXAS ASSOCIATION OF REALTORS®  
**COMMERCIAL PROPERTY CONDITION STATEMENT**

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**6750 TEZEL RD**

CONCERNING THE PROPERTY AT: **SAN ANTONIO, TX 78250**

THIS IS A DISCLOSURE OF THE SELLER'S KNOWLEDGE OF THE CONDITION OF THE PROPERTY AS OF THE DATE SIGNED. IT IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES A BUYER OR TENANT MAY WISH TO OBTAIN. IT IS NOT A WARRANTY OF ANY KIND BY SELLER, SELLER'S AGENTS, LANDLORD, LANDLORD'S AGENTS OR ANY OTHER AGENT.

**PART I - Complete if Property is Improved or Unimproved**

Are you (Seller or Landlord) aware of:	<u>Aware</u>	<u>Not Aware</u>
(1) any of the following environmental conditions on or affecting the Property:		
(a) radon gas? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(b) asbestos components: . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(i) friable components? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(ii) non-friable components? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(c) urea-formaldehyde insulation? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(d) endangered species of their habitat? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(e) wetlands? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(f) underground storage tanks? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(g) leaks in any storage tanks (underground or above-ground)? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(h) lead-based paint? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(i) hazardous materials or toxic waste? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(j) open or closed landfills on or under the surface of the Property? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(k) external conditions materially and adversely affecting the Property such as nearby landfills, smelting plants, burners, storage facilities of toxic or hazardous materials, refiners, utility transmission lines, mills, feed lots, and the like? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(l) any activity relating to drilling or excavation sites for oil, gas, or other minerals? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(2) previous environmental contamination that was on or that materially and adversely affected the Property, including but not limited to previous environmental conditions listed in Paragraph 1(a)-(l)? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(3) any part of the Property lying in a special flood hazard area (A or V Zone)? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(4) any improper drainage onto or away from the Property? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(5) any fault line or near the Property that materially and adversely affects the Property? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(6) air space restrictions or easements on or affecting the Property? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
(7) unrecorded or unplatted agreements for easements, utilities, or access on or to the Property? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>

(TAR-1408) 4-1-14 Initialed by Seller or Landlord: \_\_\_\_\_, \_\_\_\_\_ and Buyer or Tenant: \_\_\_\_\_, \_\_\_\_\_

- |   | <u>Aware</u> | <u>Not<br/>Aware</u> |
|---|--------------|----------------------|
| (8) special districts in which the Property lies (for example, historical districts, development districts, extraterritorial jurisdictions, or others)? . . . . .   | [ ]          | [ ]                  |
| (9) pending changes in zoning, restrictions, or in physical use of the Property? . . . . .<br>The current zoning of the Property is: _____  | [ ]          | [ ]                  |
| (10) your receipt of any notice concerning any likely condemnation, planned streets, highways, railroads, or developments that would materially and adversely affect the Property (including access or visibility)? . . . . .   | [ ]          | [ ]                  |
| (11) lawsuits affecting title to or use or enjoyment of the Property? . . . . .   | [ ]          | [ ]                  |
| (12) your receipt of any written notices of violations of zoning, deed restrictions, or government regulations from EPA, OSHA, TCEQ, or other government agencies? . . . .  | [ ]          | [ ]                  |
| (13) common areas or facilities affiliated with the Property co-owned with others? . . . . .  | [ ]          | [ ]                  |
| (14) an owners' or tenants' association or maintenance fee or assessment affecting the Property? . . . . .<br>If aware, name of association: _____<br>Name of manager: _____<br>Amount of fee or assessment: \$ _____ per _____<br>Are fees current through the date of this notice? [ ] yes [ ] no [ ] unknown | [ ]          | [ ]                  |
| (15) subsurface structures, hydraulic lifts, or pits on the Property? . . . . .   | [ ]          | [ ]                  |
| (16) intermittent or weather springs that affect the Property? . . . . .  | [ ]          | [ ]                  |
| (17) any material defect in any irrigation system, fences, or signs on the Property? . . . . .  | [ ]          | [ ]                  |
| (18) conditions on or affecting the Property that materially affect the health or safety of an ordinary individual? . . . . .   | [ ]          | [ ]                  |
| (19) any of the following rights vested in others:  |              |                      |
| (a) outstanding mineral rights? . . . . .   | [ ]          | [ ]                  |
| (b) timber rights? . . . . .  | [ ]          | [ ]                  |
| (c) water rights? . . . . .   | [ ]          | [ ]                  |
| (d) other rights? . . . . .   | [ ]          | [ ]                  |

If you are aware of any of the conditions listed above, explain. *(Attach additional information if needed.)* \_\_\_\_\_

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**PART 2 - Complete only if Property is Improved**

A. Are you (Seller or Landlord) aware of any material defects in any of the following on the Property?

	<b>Aware</b>	<b>Not Aware</b>	<b>Not Appl.</b>
(1) <u>Structural Items:</u>			
(a) foundation systems (slabs, columns, trusses, bracing, crawl spaces, piers, beams, footings, retaining walls, basement, grading)? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(b) exterior walls? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(c) fireplaces and chimneys? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(d) roof, roof structure, or attic (covering, flashing, skylights, insulation, roof penetrations, ventilation, gutters and downspouts, decking)? . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(e) windows, doors, plate glass, or canopies . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(2) <u>Plumbing Systems:</u>			
(a) water heaters or water softeners? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(b) supply or drain lines? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(c) faucets, fixtures, or commodes? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(d) private sewage systems? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(e) pools or spas and equipments? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(f) sprinkler systems? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(g) water coolers? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(h) private water wells? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(i) pumps or sump pumps? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(3) <u>HVAC Systems:</u> any cooling, heating, or ventilation systems? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(4) <u>Electrical Systems:</u> service drops, wiring, connections, conductors, plugs, grounds, power, polarity, switches, light fixtures, or junction boxes? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(5) <u>Other Systems or Items:</u>			
(a) security or fire detection systems? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(b) porches or decks? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(c) gas lines? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(d) garage doors and door operators? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(e) loading doors or docks? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(f) rails or overhead cranes? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(g) elevators or escalators? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(h) parking areas, drives, steps, walkways? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(i) appliances or built-in kitchen equipment? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If you are aware of material defects in any of the items listed under Paragraph A, explain. *(Attach additional information if needed.)* \_\_\_\_\_

	<u>Aware</u>	<u>Not Aware</u>
B. Are you (Seller or Landlord) aware of:		
(1) any of the following water or drainage conditions materially and adversely affecting the Property:		
(a) ground water? .....	<input type="checkbox"/>	<input type="checkbox"/>
(b) water penetration? .....	<input type="checkbox"/>	<input type="checkbox"/>
(c) previous flooding or water drainage? .....	<input type="checkbox"/>	<input type="checkbox"/>
(d) soil erosion or water ponding? .....	<input type="checkbox"/>	<input type="checkbox"/>
(2) previous structural repair to the foundation systems on the Property? .....	<input type="checkbox"/>	<input type="checkbox"/>
(3) settling or soil movement materially and adversely affecting the Property? .....	<input type="checkbox"/>	<input type="checkbox"/>
(4) pest infestation from rodents, insects, or other organisms on the Property? .....	<input type="checkbox"/>	<input type="checkbox"/>
(5) termite or wood rot damage on the Property needing repair? .....	<input type="checkbox"/>	<input type="checkbox"/>
(6) mold to the extent that it materially and adversely affects the Property? .....	<input type="checkbox"/>	<input type="checkbox"/>
(7) mold remediation certificate issued for the Property in the previous 5 years? .....	<input type="checkbox"/>	<input type="checkbox"/>
<i>if yes, attach a copy of the mold remediation certificate.</i>		
(8) previous termite treatment on the Property? .....	<input type="checkbox"/>	<input type="checkbox"/>
(9) previous fires that materially affected the Property? .....	<input type="checkbox"/>	<input type="checkbox"/>
(10) modifications made to the Property without necessary permits or not in compliance with building codes in effect at the time? .....	<input type="checkbox"/>	<input type="checkbox"/>
(11) any part, system, or component in or on the Property not in compliance with the Americans with Disabilities Act or the Texas Architectural Barrier Statute? .....	<input type="checkbox"/>	<input type="checkbox"/>

If you are aware of any conditions described under Paragraph B, explain. *(Attach additional information, if needed.)* \_\_\_\_\_

**The undersigned acknowledges receipt of the foregoing statement.**

**Seller or Landlord:** \_\_\_\_\_

**Buyer or Tenant:** \_\_\_\_\_

By: \_\_\_\_\_  
By (signature): \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: \_\_\_\_\_

By: \_\_\_\_\_  
By (signature): \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: \_\_\_\_\_

By: \_\_\_\_\_  
By (signature): \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: \_\_\_\_\_

By: \_\_\_\_\_  
By (signature): \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: \_\_\_\_\_

**NOTICE TO BUYER OR TENANT: The broker representing Seller or Landlord, and the broker representing you advise you that this statement was completed by Seller or Landlord, as of the date signed. The brokers have relied on this statement as true and correct and have no reason to believe it to be false or inaccurate. YOU ARE ENCOURAGED TO HAVE AN INSPECTOR OF YOUR CHOICE INSPECT THE PROPERTY.**